|  | **Dirección Física** | **Dirección Postal** | **Teléfonos / Fax** | **Horario de Servicio** |
| --- | --- | --- | --- | --- |
|  | **Children and Families Administration** | | | |
|  | Torre Chardón  350 Ave. Chardón  Suite #605  Hato Rey, PR | Torre Chardón  350 Avenida Chardón  Suite #6005  San Juan PR, 00918 | Tel.: (787) 766-5196  Tel.: (787) 766-5197  Fax : (787) 766-5070 |  |
|  | **FOOD AND DRUG ADMINISTRATION**  **CONSUMER COMPLAINTS** | | | |
|  | 466 Ave. Fernández Juncos Puerta de tierra  San Juan, PR | 466 Ave Fernández Juncos  San Juan, PR 00901 | Tel.: (787) 474-9500  Tel.: (787) 474-9502  Tel.: 1-800-332-0127  Fax .: (787) 729-6851 | 8:00 a.m.-4:30 p.m. |
|  | **SCIENCE BRANCH** | | | |
|  |  |  | Tel.: (787) 729-6853 |  |
|  | **OFFICE OF CRIMINAL INVESTIAGATIONS** | | | |
|  | 525 Roosevelt Ave.  Pla Tower Suite 1118  Hato Rey, PR | 525 Roosevelt Ave.  Pla Tower Suite 1118  Hato Rey, PR 00918 | Tel.: (787) 281-4863  Tel.: (787) 281-4864  Fax : (787) 281-4865 | 8:00 a.m.-6:00 p.m. |
|  | **INSPECTOR GENERAL** | | | |
|  |  |  | Tel.: (787) 766-5244 |  |
|  | **HEALTH RESOURCES AND SERVICE ADMINISTRATION**  **PUERTO RICO FIELD OFFICE** | | | |
|  |  |  | Tel.: (787) 766-5545  Tel.: (787) 294-1664 |  |
|  | **U S PUBLIC HEALTH SERVICE**  **CENTERS FOR DISEASE CONTROL AND PREVENTION**  **DENGUE BRANCH** | | | |
|  | 1324 Calle Cañada  Puerto Nuevo, PR | 1324 Calle Cañada  San Juan PR, 00920 | Tel.: (787) 706-2399 | 8:00 a.m.- 4:30 p.m. |
|  | **C M S CENTERS FOR MEDICARE & MEDICAID SERVICES** | | | |
|  | 525 Roosevelt Ave.  Pla Tower Suite 1116  Hato Rey, PR 00918 | 525 Roosevelt Ave.  Pla Tower Suite 1116  Hato Rey, PR 00918 | Tel.: (787) 281-0015  Tel.: (787) 771-3689 | 8:00 a.m.-4:30 p.m. |

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|  | **Otros Enlaces** |

[**Children and Families Administration - US**](http://www.acf.hhs.gov/)

[**Directorio de Agencias de PR**](https://spnavigation.respondcrm.com/AppViewer.html?q=https://311prkb.respondcrm.com/respondweb/Directorio%20de%20Agencias%20de%20PR/Directorio%20de%20Agencias%20de%20PR.pdf)

[**Directorio de Municipios de PR**](https://spnavigation.respondcrm.com/AppViewer.html?q=https://311prkb.respondcrm.com/respondweb/Directorio%20de%20Municipios%20de%20PR/Directorio%20de%20Municipios%20de%20PR.pdf)

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